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In re Application of:

SHUNSUKE INOUE, ET AL.

Application No.: 09/472,989

Filed: December 28, 1999

For: PROJECTION DISPLAY APPARATUS

Docket No.: 00684.002946

Examiner: A. Abdulselam

Group Art Unit: 2674

Date: February 10, 2005

#### MAIL STOP AMENDMENT

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	1	MINUS	20	= 0	x \$25 \$50	\$ -0-	
INDEP. CLAIMS	1	MINUS	3	0	x \$100 \$200	\$ -0-	
Fee for Multiple Dependent claims \$180°/\$360							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ -0-	

°Verified Statement claiming small entity status is enclosed, if not filed previously.
A check in the amount of \$ is enclosed.
Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicants

Scott D. Malpede

Registration No. 32,533

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

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00684.002946



# PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)
	: Examiner: A. Abdulselam
SHUNSUKE INOUE, ET AL.	)
·	: Group Art Unit: 2674
Application No.: 09/472,989	)
,	;
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For: PROJECTION DISPLAY	) February 10, 2005
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## **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### **AMENDMENT**

Sir:

In response to the Office Action dated January 7, 2005, the Examiner is respectfully requested to amend the above-identified application as follows: